

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

**SECTION 903**

**CONTRACT** (Rev. 03-11-2010)

CONTRACT FOR \_\_\_\_\_

LOCATED IN THE COUNTY OF \_\_\_\_\_

STATE OF MISSISSIPPI

COUNTY OF \_\_\_\_\_

This contract entered into by and between the Board of Supervisors of \_\_\_\_\_  
\_\_\_\_\_ County, Mississippi, on the one hand, and the  
undersigned contractor. on the other, witnesseth:

That in consideration of the payment by the Board of Supervisors of the prices set out in the proposal hereto attached, to the undersigned contractor, such payment to be made in the manner and at the time or times specified in the specifications and the special provisions, if any, the undersigned contractor hereby agrees to accept the prices stated in the proposal in full compensation for the furnishing of all materials and equipment and the executing of all the work contemplated in this contract.

It is understood and agreed that the advertising according to law, the notice to contractors, the instructions to bidders, the proposal for the contract, the specifications, the revisions of the specifications, the special provisions, and also the plans for the work herein contemplated, said plans showing more particularly the details of the work to be done, shall be held to be, and are hereby made a part of this contract by specific reference thereto and with like effect as if each and all of said instruments had been set out fully herein in words and figures.

It is further agreed that for the same consideration the undersigned contractor shall be responsible for all loss or damage arising out of the nature of the work aforesaid, or from the action of the elements, and unforeseen obstructions or difficulties which may be encountered in the prosecution of the same and for all risks of every description connected with the work for faithfully completing the whole work in good and workmanlike manner according to the approved Plans, Specifications, Special Provisions and requirements of the Board of Supervisors and the State Aid Engineer.

It is further agreed that the work shall be done under the direct supervision and to the complete satisfaction of the County Engineer, or his authorized representatives, subject to inspection at all times and approval by the State Aid Engineer, and when Federal Funds are involved, by the Federal Highway Administration, or their agents as the case may be, in accordance with those Acts of the Legislature of the State of Mississippi approved by the Governor and such rules and regulations issued pursuant thereto by the State Aid Engineer of the Mississippi Department of Transportation Authorized Federal Agencies.

The Contractor agrees that all labor as outlined in the Special Provisions will be secured from list furnished by

It is agreed and understood that each and every provision of law and clause required by law to be inserted in this, contract shall be deemed to be inserted herein and this contract shall be read and enforced as though it were included herein and, if through mere mistake or otherwise any such provision is not inserted, or is not correctly inserted. then upon the application of either party hereto, the contract shall forthwith be physically amended to make such insertion.

The Contractor agrees that he has read each and every clause of this Contract, and fully understands the meaning of same and that he will comply with all the terms, covenants and agreements therein set forth.

Witness our signatures this the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

(1) \_\_\_\_\_ APPROVED \_\_\_\_\_ 20 \_\_\_\_  
Contractor(s)

By \_\_\_\_\_ (3) \_\_\_\_\_  
State Aid Engineer

TITLE \_\_\_\_\_  
Signed and Sealed in the presence of:  
(names and addresses of witnesses) APPROVED \_\_\_\_\_ 20 \_\_\_\_

(1) \_\_\_\_\_ (4) TRANSPORTATION COMMISSION OF THE  
STATE OF MISSISSIPPI (Approval of the  
Commission not Required when no Federal Funds are  
involved.)

(2) BOARD OF SUPERVISORS  
\_\_\_\_\_ County

By \_\_\_\_\_ President By \_\_\_\_\_ Executive Director

Award authorized by the Board of Supervisors of \_\_\_\_\_

County in session on the \_\_\_\_\_ Day of \_\_\_\_\_ 20 \_\_\_\_

Minute Book No. \_\_\_\_\_ , Page no. \_\_\_\_\_ .